



**GOONDIWINDI REGIONAL COUNCIL  
AUSTRALIA DAY AWARDS - NOMINATION FORM**

<input type="checkbox"/>	<b>Citizen of the Year Award</b> (27 years and above)	Presented to a resident of Goondiwindi Regional Council who has made a noteworthy contribution to the local community through outstanding service.
<input type="checkbox"/>	<b>Young Citizen of the Year Award</b> (under 27 years of age)	Presented to a young citizen, residing in Goondiwindi Regional Council, who has made a noteworthy contribution to the local community through outstanding service.
<input type="checkbox"/>	<b>Community Project/Cultural/Community Event of the Year</b>	Presented to an individual, group, club, association or event that has made a noteworthy contribution to the local community.
<input type="checkbox"/>	<b>Junior Sports Award</b> (under 18 years)	Presented to a young individual who has excelled in his / her sporting field or made a noteworthy contribution to sport in the local community.
<input type="checkbox"/>	<b>Senior Sports/Administration Award</b> (18 years and above)	Presented to an individual or team that has excelled in his/her/their sporting field or made a noteworthy contribution to sport in the local community.

**ALL NOMINEES MUST BE RESIDENTS OF THE  
GOONDIWINDI REGIONAL COUNCIL AREA** Age

of nominee is as at 26 January 2020

NOMINEE'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ AGE: \_\_\_\_\_

NOMINATED BY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

Forms can be found online at [www.grc.qld.gov.au](http://www.grc.qld.gov.au) or at your local Customer Service Office.

Completed forms must be returned no later than Wednesday, **28 November 2019**.

NB: Nominees names and contributions may be listed in Council media for promotion of the Australia Day Awards. No personal information will be disclosed.

Mail to: Goondiwindi Regional Council  
LMB 7  
INGLEWOOD Q 4387

Phone: 07 4671 7400 Fax: 07 46717433

Email: [mail@grc.qld.gov.au](mailto:mail@grc.qld.gov.au)



**CONTRIBUTIONS TO THE COMMUNITY FOR WHICH THE PERSON OR EVENT IS NOMINATED**

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**OTHER SIGNIFICANT CONTRIBUTIONS AND ACHIEVEMENTS**

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**PAST & PRESENT MEMBERSHIP OF COMMUNITY/SPORTING/PROFESSIONALBODIES ETC**

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**ANY OTHER RELEVANT DETAILS**

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**PLEASE ATTATCH FURTHER INFORMATION IF REQUIRED.**